**NATIONAL SUN YAT-SEN UNIVERSITY**

**Application Form for Recognition of Qualifications of Candidates to be Appointed to Master Degree Examination Committees**

Amended by the 7th Institute General Meeting on April 9, 2013, School Year 101.

Name of Student: \_\_\_\_\_\_\_\_\_\_\_\_ Student ID No.: \_\_\_\_\_\_\_\_\_\_\_\_ Date of Application: \_\_\_\_\_\_\_\_\_\_

Information of candidates to be appointed to the examination committee:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | Name | Job Title | Unit | Highest Degree Obtained | The Qualification Item Numbers of Committee Member (See Notes) | Review Result |
| Candidate (1) |  |  |  |  |  | □ Approved  □ Not approved |
| Candidate (2) |  |  |  |  |  | □ Approved  □ Not approved |
| Candidate (3) |  |  |  |  |  | □ Approved  □ Not approved |
| Candidate (4) |  |  |  |  |  | □ Approved  □ Not approved |
| Candidate (5) |  |  |  |  |  | □ Approved  □ Not approved |

Notes:

According to “National Sun Yat-sen University Enforcement Rules of Postgraduate Students Degree Examinations,” in addition to expertise in fields related to subjects of dissertations, creative works, performances, or technical reports presented by master degree candidates, each master degree examination committee member shall also have one of the following qualifications:

1. Having been a professor or associate professor.
2. Having been an academician, a Research fellow or an associate research fellow of Academia Sinica.
3. Holding a doctoral degree and having academic achievements.
4. Specializing in a rare or unique subject and having academic or professional achievements.

Applicants shall submit the academic records and work experience and lists of publications of examination committee members to be reviewed by the Teaching and curriculum Committee and the director of the institute according to qualification criteria set forth in Points 3 and 4 under Note.

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| Supervisor: \_\_\_\_\_\_\_\_\_\_\_ | Teaching and Curriculum Committee member(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Director of Institute: \_\_\_\_\_\_\_\_\_\_\_\_ |